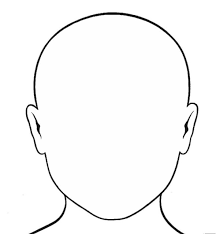
**Application for the Post of Adjunct Faculty**: (Please tick 🗹)



Please attach recent Photograph

🞏 Professor 🞏 Associate Professor 🞏 Assistant Professor

**Select 🗹 Course:**

**🞏 Applied Physics 🞏 Calculus and Analytical Geometry 🞏 Mathematics**

**🞏 Functional English 🞏 Pakistan Studies 🞏 Islamic Studies**

**Specialization:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please write your area of specialization)

**Instructions:**

1. **Hand-written applications will not be accepted. Please Type the information in each row and column of this Proforma very carefully.**
2. **If a row or a column is not relevant, write “not applicable” or NA.**
3. **Wherever necessary, use extra sheets for additional information**
4. **Incomplete Proforma/application will not be entertained.**
5. **Basic Information:**

|  |  |
| --- | --- |
| **Name:** | **Father’s Name:** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Birth:**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | - |  |  | - |  |  |  |  | | D | D |  | M | M |  | Y | Y | Y | Y | | **Age (at the closing date of application):**   |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | - |  | - |  | | years |  | months |  | Days | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Domicile**: | **CNIC**:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | **-** |  |  |  |  |  |  |  | **-** |  | |

|  |  |
| --- | --- |
| **Correspondence Address:** | **Permanent Home Address:** |
|  |  |
| **Tel:** | **Cell Phone:** |
| **Email:** | |

1. **Educational Background:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Discipline** | **Degree Date of Issue** | **Awarding Institution** | **Div. / Grade** | **% age / CGPA** |
| **SSC /**  **O-Levels** |  |  |  |  |  |
| **HSSC /**  **A-Levels** |  |  |  |  |  |
| **Bachelor**  **🞏 2 years**  **🞏 4 years** |  |  |  |  |  |
| **Masters** |  |  |  |  |  |
| **M.Phil.** |  |  |  |  |  |
| **PhD** |  |  |  |  |  |
| **Any other** |  |  |  |  |  |

1. **Employment Record/Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Salary Scale**  **(if applicable)** | **Dates** | | **Name of Employer** | **Major Duties / Responsibilities** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Teaching Experience:**

|  |  |
| --- | --- |
| **Number of Years** | |
| **National** | **International** |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Courses Taught (mention titles of courses)** | | |
| **Bachelor level** | **MS Level** | **PhD level** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Declaration**

I hereby declare that all entries in this Proforma are true to the best of my knowledge and belief. I undertake that any misrepresentation/concealment of facts in it shall result in the rejection of my application.

**Signature of Candidate**